

# DIXIE DIGEST

[www.alabama-als.org](http://www.alabama-als.org)

March 2026

## *A Message from our President*

Julie Nims

Hey AALS members! I hope you are all doing well, staying healthy, and the New Year is treating you well. I cannot believe it is March already, but I am more than ready for Spring. This cold weather has got to go!!



As my time is winding down again, I would like to thank y'all again for having faith in me to lead this association for another year. It has been a whirlwind and busy year, but like always, we pulled together and made it all work and got things done. I would like to thank all of the AALS members that have helped in any way, shape, or form this year, even if it was behind the scenes, I see you and I appreciate you. It has been a busy year for AALS, and it could not have been all done without everyone's help. It takes a village and we have the best village.

Thank you again to the members of MALS and DCLSA for hosting a great Winter Board Meeting in Selma. I loved all the special little items in our goody bags; you ladies did awesome with all of the different little goodies. The CLE was great, the tour of the Sturdivant Hall Museum was amazing, and if you didn't go upstairs you missed an old little fact that we all learned and had no idea about, oh and you missed the really OLD, I mean OLD, creepy porcelain glass dolls, you know the ones that follow you with their eyes everywhere you went in their room, I still get the heebie-jeebies just thinking about it. If you are ever in Selma or want to take a day trip, you should go check out the Sturdivant Hall Museum. If you have any questions about it, you can always ask the Queen of Selma, Ms. Harriet Piper.

Congratulations to AALS 2026-2027 Officers; Judy Whigham, PP, PLS, President, Janice Riviere, Vice President, Julie Nims, Secretary, and Danielle Baker, Treasurer.

BLSA is working hard on Annual Meeting that will be held April 17-18, 2026, in Chelsea, AL. The registration and hotel information has been sent out and will be included in this Dixie Digest. I can't wait to see everyone next month! I hope everyone has a wonderful and blessed Easter!

If you have any questions, suggestions, comments, and/or concerns, please do not hesitate to reach out to me. Everything begins with an idea, and it is never too late to share yours!



### **NALS Mission**

engage | inspire | enhance | promote

**Engage** legal professionals on their terms.

**Inspire** legal professionals to want more.

**Enhance** the careers of legal professionals.

**Promote** legal professionals and the legal support industry.

## VICE PRESIDENT

Judy Whigham, PP, PLS



## Everything Begins With An Idea

Our current membership has dropped from 61 to 60. I have only received one application for a new member since my December report and that one has not yet been processed, but should be very soon, which will bring us back up to 61 members. I want to remind everyone that if you are talking to anyone about membership, please do so vigorously and with enthusiasm! I really want to be able to put multiple names in the drawing at annual meeting for membership rewards! I have the money in my budget for these rewards, and I want to give it away! \$\$\$

**Important Reminders:** (1) Please refer to the current Membership Plan, which follows at the end of my report; and (2) Send me the details of any member you sponsor at least 10 days before Annual Meeting so that you will be included in a drawing to receive cash rewards. \$\$\$

The Membership Plan follows below. Remember that I also have a Membership Brochure that I can send to you. Please contact me if you have any questions concerning the Membership Plan. You can reach me anytime as follows and I really want to hear from you:

Judy Whigham, PP, PLS  
c/o Jones Walker LLP  
11 N Water St., Suite 1200  
Mobile, AL 36602  
Ph: 251.439.7507 (office)  
Work email: [jwhigham@joneswalker.com](mailto:jwhigham@joneswalker.com)

Home:  
14 S. Lafayette St., Apt. 2  
Mobile, AL 36604  
Ph: 251.689.9303 (cell)  
Personal email: [judyjudyjudyw@hotmail.com](mailto:judyjudyjudyw@hotmail.com)

### Membership Goals:

**Recruit; Retain; Recognize!!!**

***Focus: Reach out and interact.***

***We are only limited by our ability not to try and not to reach out.***

### Chapter Incentives:

Fall Board Meeting	Drawing for \$15.00 among Chapters with 5% increase.
Winter Board Meeting	Drawing for \$20.00 among Chapters with 10% increase
Annual Meeting	Drawing for \$25.00 among Chapters with 15% increase

## **Member Incentives:**

**First Timers:** Drawing for \$20.00 AALS Bucks to be used at the next board meeting on the AALS Funding Auction, drawing to be held at each board meeting.

The member that sponsored the first timer will also receive \$20.00 AALS Bucks to be used at the next board meeting on the AALS Funding Auction. Member must be present to receive the incentive.

**Membership Sponsor** For every member that you sponsor, your name will go into a drawing for a \$100.00 check. You must email me the new member's membership application to [jwhigham@joneswalker.com](mailto:jwhigham@joneswalker.com), in order to have your name put into the drawing. The cutoff for entries into the drawing will be 10 days prior to the Annual Meeting. The winner will be drawn at the 2026 annual meeting.

**Fall Board** For every member that you sponsor from May 1, 2025, to 10 days before the Fall Board Meeting, your name will go into a drawing for a \$25.00 check to be drawn at the 2025 Fall Board Meeting. You must email me the new member's membership application or a copy of their paid receipt for dues to join to [jwhigham@joneswalker.com](mailto:jwhigham@joneswalker.com) in order to have your name put into the drawing.

**Winter Board** For every member that you sponsor from the Fall Board Meeting to 10 days before the Winter Board Meeting, your name will go into a drawing for a \$25.00 check to be drawn at the 2026 Winter Board Meeting. You must email me the new member's membership application to [jwhigham@joneswalker.com](mailto:jwhigham@joneswalker.com) in order to have your name put into the drawing.

**Annual Meeting** For every member that you sponsor from the Winter Board Meeting to 10 days before Annual Meeting, your name will go into a drawing for a \$25.00 check to be drawn at the 2026 Annual Meeting. You must email me the new member's membership application to [jwhigham@joneswalker.com](mailto:jwhigham@joneswalker.com) in order to have your name put into the drawing.

## **Member Recognition:**

**Attendance Award** Drawing to be held among members attending 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> Board Meetings (seminars inclusive) for a \$50.00 check, to be given away at 2026 Annual Meeting.

## **Attendance Award:**

**Chapter Attendance:** Drawing to be held among all chapters attending. Whichever chapter's name is drawn at each board meeting will receive \$50.00.



Webpage: [www.alabama-als.org](http://www.alabama-als.org)

Facebook: [www.facebook.com/aalsalabama](https://www.facebook.com/aalsalabama)

Twitter: <https://twitter.com/aalsinfo>

## TREASURER

Ed Clark, PP-SC



We are getting ready to finish the current term; please submit your expense reimbursement form to be at [ebc@phm-law.com](mailto:ebc@phm-law.com) or USPS mail to my attention at:

Ed Clark  
PHMMI  
22 Inverness Center Parkway, Ste. 600  
Birmingham, AL 35242

If you have a question about your committee budget, please email me. I look forward to seeing you at the AALS Winter Board of Governors Meeting and Educational Conference.

## CHAPLAIN

Marva Dean Little, PP, PLS



It is my privilege to serve this association as your Chaplain. In a profession devoted to justice and order, we are called to reflect integrity, wisdom, and compassion in all we do.

As we pursue education and leadership, may we be guided by Micah 6:8 — to act justly, love mercy, and walk humbly. May our knowledge grow, our character remains steadfast, and our leadership inspires confidence and unity.

Please know it is my honor to continually pray for our members and leaders as you serve with excellence across Alabama. I look forward to seeing everyone at Annual Meeting.

## PARLIAMENTARIAN

Gina Harbison

Just like that another year is coming to an end. I am looking forward to seeing all of you at Annual Meeting in Chelsea. If you need a copy of the current Bylaws, Standing Rules or Procedures Manual, please let me know.

### **IMPORTANT NOTICE: AALS MEMBERS**

If your email and contact info changes, please make certain you go into your NALS account online and update your information. Your receipt of emails and information from NALS and AALS **requires your current contact info and email address**



# DIXIE DIGEST PATRONS 2025-2026

Sandra L. Doerr, ALP	BCALP
Gina Harbison, PP, PLS	BCALP
Joan Latour	BCALP
Deborah Rutherford	BCALP
Judy Whigham, PP, PLS	BCALP
Ed Clark, PP-SC	BLSA
Teresa Kelly	DCLSA
Harriet Piper	DCLSA
Barb Hanley, PLS	MALS
Quinn Ruff	MALS
Kristi Skipper, PP	MALS
Debbie Whitman, PP, PLS	MALS
Magan W. Bedwell, CLS	MLPA
Babs DeKeyser, PP, PLS	MLPA
Alison Schemmer	MLPA
Sonia Smith, CLP	MLPA
Susan Turner, PLS	NOCA
Susan J. Mano, ALP	NALS OF PENNSYLVANIA

In Memory of Cheri Loyd  
by Alison Schemmer

In Memory of Barbara M. Malone, PP, PLS  
by Judy Whigham, PP, PLS



## Everything Begins With An Idea

**2025-2026 AALS DIXIE DIGEST PATRON AD**

**\$10 per ad**

NAME: \_\_\_\_\_

NAME ON AD  
*(if different)* \_\_\_\_\_

CHAPTER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

PHONE:      WORK: \_\_\_\_\_ EXT: \_\_\_\_\_

             HOME: \_\_\_\_\_ CELL: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

ALT. E-MAIL: \_\_\_\_\_

**Please use a separate form for each ad; however, one check may be used for multiple ads if mailed together in same envelope. Make checks payable (\$10 per ad) to AALS and send them with this form to:**

**Debbie Rutherford  
Caldwell Wenzel Asthana  
Post Office Box 2158  
Foley, AL 36536  
[drutherford@cwalawfirm.com](mailto:drutherford@cwalawfirm.com)**

# CHAPTER REPORTS

## BCALP - Baldwin County

Judy Whigham, PP, PLS



Since my last report in December, the members of BCALP met on January 10<sup>th</sup> at Wind Creek Casino & Resort in Atmore for our annual *After Christmas Party*. We had a smaller group than usual but still had a lot of fun stealing presents during our Dirty Santa gift swap! As always, the food was delicious, and we had a great night of fellowship. We are ever grateful to BCALP members Gina Harbison, PP, PLS and Keesha Frye who made it possible for us to again hold our party at Wind Creek.

I was unable to attend the Winter Board Meeting in Selma but was told by BCALP members who did make it that the CLE and the meeting were both great and everyone enjoyed their visit to Dallas County and the Dallas and Montgomery hosts did a great job. I always enjoy visiting Selma and wish I could have been there.

BCALP's February 26<sup>th</sup> meeting was held at Ivey's Restaurant in Robertsedale, where we received an informative and timely presentation on *Identity Theft*. Our speaker was Elberta Police Chief Julie Joyner. Chief Joyner gave a great presentation and tips on how to avoid becoming a victim of identity theft.

Our March meeting will be scheduled on a date to be determined. In other news, BCALP will be making a donation to The Lighthouse, a shelter in Baldwin County for victims of domestic violence and their children, and adult victims of sexual violence. A portion of our donation was collected during our October Boss's Night Banquet.

That wraps it up from BCALP for now. We are all looking forward to seeing everyone at Annual Meeting in Chelsea!

## BLSA – Birmingham

Kayla Bassett, PLS



Thank you to DCLSA and MALS for hosting the Winter Board Meeting. The BLSA members who attended the meeting said it was an excellent meeting.

I hope everyone is off to a new and exciting New Year, the Year of the Fire Horse. The Chinese Year of the Fire Horse occurs every 60 years. The 2026 Year of the Fire Horse is a rare, dynamic, and transformative period that encourages bold action, independence, and personal growth while emphasizing traditional customs, family gatherings, and cultural celebrations. It is a year to embrace change, pursue ambitions and harness the fiery energy for success and viability. I hope we can all take advantage of the Year of the Fire Horse.

BLSA is looking forward to hosting the AALS Annual Meeting for April 17-18, 2026. The Hotel and "Revised" Registration are included in this Dixie Digest issue. We hope everyone will join us for the Annual Meeting and Educational Conference in Chelsea, Alabama.

## **DCLSA - DALLAS COUNTY**

Harriett Piper, Governor Pro Tem

Since meeting in Selma for Winter Board, our members have been recuperating. Hosting a meeting takes planning, hard work and, of course, we threw in a lot of fun. Our hats are off to MALS, our cohost chapter, whose members' resourcefulness and innovative ideas deserve much credit for the educational, and delightfully entertaining, event we held for AALS members. (And, yes, I am bragging!)

Thank you to President Julie Nims for allowing us the honor of hosting a board meeting during her presidency. BUT, we have gladly passed the "hosting baton" - that's Olympic-speak - to BLSA and are looking forward to Annual Meeting.

## **MLPA – Mobile**

*Danielle Baker*



Goodbye cold weather and hello warmth! MLPA has been busy for the last couple of months!

First, the members of MLPA enjoyed the holidays with family and friends in December. We had our after-hours Christmas party at the Ralph and Kacoo's on the Causeway this year. All that attended enjoyed a cheerful time with plenty of socializing, laughing, and a gift exchange! Sitting back, relaxing, and having a good time with friends and family is all you need to close out a hectic year!

While we celebrated the holidays, we also had our monthly meeting where we held an auction to help with donations for our Christmas project, Penelope House/Penelope Closet! Thanks to our members we were able to get donations to help with such a great cause and they were truly appreciative!

Then each member of MLPA brought in the new year in their own way before getting ready to start a whole new year of learning, networking, and doing what we do (Hello early Mardi Gras)! We were able to have our January meeting before the hustle and bustle of Mardi Gras kicked in with District Court Judge Johana Bucci coming to talk to us. It is always a treat when a Judge is able to come and talk to us!

We then took a little trip up to Selma for the AALS 2026 Winter Board Meeting! It was great seeing everyone again and enjoying all the laughs with our second family! The speakers/legal ed and the Friday night tour of Sturdivant Hall Museum were all entertaining and very informative! We learned a lot during the meeting and just catching up with everyone!

After the AALS Winter Board Meeting we returned to Mobile to start the Mardi Gras season! We had our February meeting where a member of Magan's family, Brenne Wade, appeared via Zoom to teach us about forensic nursing! I highly recommend this topic as I did not know anything about it!

Now we in MLPA are done with Mardi Gras and are going to get ready to see everyone in April for the AALS Annual Meeting! Until then, everyone stay safe and have a Happy Easter!



## MALS – Montgomery

Barb Hanley, PLS



Well, the Winter Board meeting was great. The committee did an excellent job with speakers, location, the welcoming party (punch and food) at Sturdivant Hall Museum and the tour of the Hall. If you missed this meeting, I am sorry. The AALS members and especially the MALS gals always have so much fun in Selma (and we do not get arrested!) The Lessons from the Cockpit was great and so informative and such a positive attitude by Col. (Ret.) Ryan J. "Rider" Corrigan about his new role and workings in civil life and how your attitude plays such an important role.

With such a positive experience at the Winter Board meeting I have tried to stay with that thought - I found this info and am taking it to heart:

### Actionable Ideas to Make Today Great

- Mindset & Well-being:
  - Prioritize Intention: Choose to focus on **joy** rather than just finishing a to-do list.
  - **Practice Gratitude**: Reflect on what you are thankful for to improve your mood and health.
  - Mindfulness: **Take time for deep breathing** or meditation.
  - Disconnect: Cut off distractions to focus on what matters.
- Physical Health & Movement:
  - Get Active: **Go for a walk**, do yoga, or lift heavy items.
  - Hydrate: **Drink plenty of water** throughout the day.
  - Nourish: Enjoy a healthy, wholesome breakfast.
  - Get Fresh Air: **Spend time outdoors** to boost mental and physical energy.
- Productivity & Creativity:
  - The "Rule of Three": Focus on completing only your top three most important projects.
  - Organize: Clear your workspace to start with a fresh, calm mind.
  - Use Better Tools: Use a **high-quality pen for writing**, which can make tasks feel more enjoyable.
  - Learn Something: Spend 15-20 minutes reading or learning something new.
- Connection & Joy:
  - Connect: Reach out to a friend, or share a laugh with a cashier or colleague.
  - Listen to Music: Play your favorite tunes to boost your mood.
  - Treat Yourself: **Buy a small snack** or drink you've been wanting to try.
  - Unplug: Engage in a fun hobby like dancing, coloring, or watching a favorite show.

While MALS was staying positive but recuperating from all the fun at the January meeting, we did not hold a February meeting. Our March meeting is just around the corner. We will be going over all the exciting information about Annual meeting and discussion about Member of the Year, New Member of the Year, etc. Stay positive and hope to see you at Annual.

## NALS OF CENTRAL ALABAMA

Susan Turner, PLS

We are looking forward to seeing everyone in Chelsea, Alabama soon! Chelsea is just down the road from where I live and has many things to do there. For those staying at the LaQuinta Inn, I think you will be very pleased.

Please remember to check the NALS website for resources and updates! [www.nals.org](http://www.nals.org)

# COMMITTEE REPORTS

## NOMINATIONS AND ELECTIONS

*Tracey Creel*

Congratulation to the newly elected AALS Officers for 2026-2027 who will be installed at the Annual Meeting in April.

Judy Whigham, PP, PLS President  
Janice Riviere, Vice President

Julie Nims, Secretary  
Danielle Baker, Treasurer

## CERTIFICATION

Alison K. Schemmer, PP, PLS

The NALS certification programs and designations are changing! Be sure to check the NALS website at: <https://www.nals.org/page/certification> regarding NALS Certifications and Exam statuses.



### **Certified Legal Support Professional (LSP)**

The LSP is designed for students and entry-level professionals looking to get their foot in the door of the legal profession. It is often used as an exit exam for legal studies programs and serves as a great way to complement what has been learned in the classroom. Attaining this goal demonstrates commitment and aptitude for succeeding in the ever-changing legal environment and provides an opportunity to begin your career a rung above the competition.

## SCHOLARSHIPS

*Kayla Bassett, PLS*

The AALS Scholarship and the Hollis-Schultz Scholarship Rules and Applications were emailed to AALS Chapter Governors on February 2, 2026. The AALS Scholarship is awarded to an eligible high school senior or student enrolled in higher education. The Hollis-Schultz Scholarship eligibility has been changed this year to include “an AALS member or a close relative (*i.e.* child, ward, grandchild, foster child, or step child of an AALS member)”.

The deadline for the Application is April 6, 2026. If you have any questions please contact Kayla Bassett, [kjbassett55@outlook.com](mailto:kjbassett55@outlook.com).

## **FUNDING**

Sonia Smith, CLP  
Cassandra Joiner

HEY AALS FRIENDS! The Funding Committee encourages our local chapters to bring an auction basket or item(s) to our 2026 Annual Education Conference and Board Meeting April 17-18, 2026. We will have a ?? item(s) to draw for separately like at our Winter Board Meeting. The current item's value is closely reaching \$100 and will be bigger by our meeting time!

See you in Chelsea!!

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## **ANNUAL MEETING**

*AALS Annual Meeting Co-Chairs*

*Myra Beckham, PP, PLS*

*Kayla Bassett, PLS*

### **JOIN US FOR THE 2026 AALS ANNUAL MEETING AND EDUCATIONAL CONFERENCE AT THE LA QUINTA INN & SUITES, CHELSEA, ALABAMA**

Please mark your calendar for April 17-18, 2026, for the AALS 63<sup>rd</sup> Annual Meeting and Educational Conference.

Attached is the information regarding the hotel reservations. If you have any problems with the hotel link, please email Kayla Bassett at [kjbassett55@outlook.com](mailto:kjbassett55@outlook.com).

We cannot wait to see everyone. We are still working on speakers and will email a finalized schedule when it is complete.

The Hotel reservation deadline is **March 16, 2026**. And the Conference Registration deadline is **April 7, 2026**. Please be sure to email or mail your registration to Ed Clark, c/o PHMMI, 22 Inverness Center Parkway, Suite 600, Birmingham, AL 35020, or [ebc@phm-law.com](mailto:ebc@phm-law.com).



**2026 AALS Annual Meeting and Educational Conference**  
**April 17-18, 2026**  
LaQuinta Inn & Suites, Chelsea, Alabama



Room Rates: Queen Beds \$159.00 per night + tax  
We have a room block for Thursday, April 16, 2026 and  
Friday April 17 nights **ONLY**

**Booking Link:**

<http://www.wyndhamhotels.com/hotels/56283?checkinDate=04/16/2026&checkoutDate=04/17/2026&groupCode=041626AAL>

Guests who prefer to book via phone 205 677-5358 Group Name AALS

**CUTOFF DATE: MARCH 16, 2026**

If the room block is full, please contact Kayla Bassett [kjbassett55@outlook.com](mailto:kjbassett55@outlook.com), and I will contact the hotel and request additional room be added.

Myra Beckham, PP, PLS  
Kayla Bassett, PLS  
Annual Meeting Co-Chairs

**AALS ANNUAL MEETING, APRIL 17-18, 2026**  
**REGISTRATION DEADLINE APRIL 7, 2026**

NAME \_\_\_\_\_ CHAPTER \_\_\_\_\_

ADDRESS \_\_\_\_\_

TELEPHONE wk: \_\_\_\_\_ hm: \_\_\_\_\_

EMAIL \_\_\_\_\_

NAME (to appear on badge) \_\_\_\_\_

ATTENDING FRIDAY LUNCH YES \_\_\_\_\_ NO \_\_\_\_\_

ATTENDING SATURDAY LUNCH YES \_\_\_\_\_ NO \_\_\_\_\_

CHECK ALL THAT APPLY: Delegate \_\_\_ Alternate Delegate \_\_\_ Past State President \_\_\_

First Time Annual Meeting \_\_\_ AALS Past Member of Year \_\_\_ AALS Past New Member of Year \_\_\_

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**MEETING PACKAGE INFORMATION FOR MEMBERS & NON-MEMBERS**

<b>PACKAGE ONE</b>	Registration fee and all meals Friday and Saturday	\$100.00
<b>PACKAGE TWO</b>	Registration fee and all meals Saturday Only	\$ 65.00
<b>PACKAGE THREE</b>	Registration Only-No Meals	\$ 50.00

**GUEST PRICES**

Guest Ticket for Friday Lunch	\$ 45.00
Guest Ticket for Saturday Lunch	\$ 45.00

<b>PACKAGE ONE</b>	\$ _____
<b>PACKAGE TWO</b>	\$ _____
<b>PACKAGE THREE</b>	\$ _____
<b>GUEST TICKET(S)</b>	\$ _____
<b>GUEST NAME</b> _____	

**TOTAL AMOUNT ENCLOSED** .....\$ \_\_\_\_\_

**NO refunds or cancellations will be made after April 7, 2026.**

Make checks payable to "AALS" and mail to:  
 Ed Clark, c/o PHMMI, 22 Inverness Center Parkway, Suite 600, Birmingham, AL 35020  
 Any questions, you can contact Ed at 205-949-3733 or [ebc@phm-law.com](mailto:ebc@phm-law.com)

## COMMITTEE APPOINTMENTS 2025-2026

COMMITTEE	CHAIR/CO-CHAIR	EMAIL
Audit Committee (2025-2026 Books)	Kristi Skipper, PP (Chair) Joan Latour Babs DeKeyser, PP, PLS	<a href="mailto:kristiskipperpp@gmail.com">kristiskipperpp@gmail.com</a> <a href="mailto:jllatour@att.net">jllatour@att.net</a> <a href="mailto:babs.dekeyser@att.net">babs.dekeyser@att.net</a>
Bylaws, Standing Rules & Procedures Manual	Gina Harbison, PP, PLS	<a href="mailto:gharbison@pci-nsn.gov">gharbison@pci-nsn.gov</a>
Certification	Alison Schemmer, PP, PLS	<a href="mailto:aks6451@aol.com">aks6451@aol.com</a>
Corporate Sponsors	Ed Clark, PP-SC	<a href="mailto:ebc@phm-law.com">ebc@phm-law.com</a>
Dixie Digest Patron Ads	Debbie Rutherford	<a href="mailto:drutherford@cwalawfirm.com">drutherford@cwalawfirm.com</a>
Dixie Digest	Margaret Dawson, PLS	<a href="mailto:aalsdixiedigest@gmail.com">aalsdixiedigest@gmail.com</a>
Finance	Ed Clark, PP-SC	<a href="mailto:ebc@phm-law.com">ebc@phm-law.com</a>
Funding	Sonia Smith, CLP Cassie Joiner	<a href="mailto:ssmith@mcdowellknight.com">ssmith@mcdowellknight.com</a> <a href="mailto:cassandrajoiner@yahoo.com">cassandrajoiner@yahoo.com</a>
Installation – Written By Installation – Conducted By	Judy Whigham, PP, PLS Brittany Nims	<a href="mailto:jwhigham@joneswalker.com">jwhigham@joneswalker.com</a> <a href="mailto:brittbrakk@gmail.com">brittbrakk@gmail.com</a>
Marketing/Membership	Judy Whigham, PP, PLS	<a href="mailto:jwhigham@joneswalker.com">jwhigham@joneswalker.com</a>
Member of the Year	Margaret Dawson, PLS	<a href="mailto:thistldome@gmail.com">thistldome@gmail.com</a>
New Member of the Year	Megan Bedwell	<a href="mailto:mwb@cunninghambounds.com">mwb@cunninghambounds.com</a>
NALS Connection Committee	Sonia Smith, CLP	<a href="mailto:ssmith@mcdowellknight.com">ssmith@mcdowellknight.com</a>
Nominations & Elections, Credentials	Tracy Creel	<a href="mailto:traceycreel@gmail.com">traceycreel@gmail.com</a>
Resolutions	Judy Whigham, PP, PLS	<a href="mailto:jwhigham@joneswalker.com">jwhigham@joneswalker.com</a>
Scholarship	Kayla Bassett, PLS	<a href="mailto:kjbassett55@outlook.com">kjbassett55@outlook.com</a>
Student Chapter Liaison	none	
Technology – Projector, Speakers, Mic	Danielle Baker	<a href="mailto:danielle@longandlong.com">danielle@longandlong.com</a>
Teller	Barb Hanley, PLS	<a href="mailto:hthgma@gmail.com">hthgma@gmail.com</a>
Time Keepers	Debbie Whitman Diandra Ruff	<a href="mailto:whitmansupersecretary@yahoo.com">whitmansupersecretary@yahoo.com</a> <a href="mailto:diandra_ruff@fd.org">diandra_ruff@fd.org</a>
Web Page	Margaret Dawson, PLS	<a href="mailto:thistldome@gmail.com">thistldome@gmail.com</a>